SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

| SUBJECT: Expenditure & Payroll Approval Lists/Satisfaction | |
|---|---|
| DEPA | ARTMENT Clerk's Office DIVISION: County Commission Records |
| AUT | HORIZED BY Robert L. Wilson CONTACT: Sandy McCann EXT. 7662 Director |
| Agen | da Date <u>01-11-2005</u> Regular ☐ Consent ⊠ Work Session ☐ Briefing ☐ |
| MOTION/RECOMMENDATION | |
| Approval of Expenditure and Payroll Approval Lists Approval of Satisfaction of Judgment | |
| BACI | KGROUND: |
| 1. | Expenditure Approval Lists dated December 6, 13 & 20 2004; and Payroll Approval Lists dated November 18, December 2 & 16, 2004. |
| 2. | Satisfaction of Judgment/Court Costs |
| 3. | Clerk's "received and filed" – for information only |

Reviewed by:
Co. Att
OMB
Other
DCM
CM

CLERK'S REPORT JANUARY 11, 2005

I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE

A. EXPENDITURE APPROVAL LISTS & PAYROLL APPROVAL LISTS

Expenditure Approval Lists dated December 6, 13 & 20, 2004; and Payroll Approval Lists dated November 18, December 2 & 16, 2004, presented.

ACTION REQUESTED: Motion approving same.

B. SATISFACTION OF JUDGMENT/COURT COST

Mike L. Tucker, #97-3474-MMA - \$157.50

ACTION REQUESTED: Motion authorizing Chairman to execute said Satisfaction.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

- A. RECEIVED AND FILED For Information Only.
 - 1. Memorandum from County Manager, Kevin Grace, dated November 24, 2004 re: Capital Project Transfer for the Chuluota Target Area Study & City of Sanford Water/Sewer Hubs.
 - 2. Work Order #4 to PS-5109-01-BJC, Metric Engineering, Inc.
 - 3. Work Order Amendment #1 to W.O. #44 to PS-556-00-BJC, DCR Engineering Services, Inc.
 - 4. Work Order #24 to PS-5130-02/BJC, Ardaman & Associates.
 - 5. Contract #M-465-04/DRS, Laura Tuner Planning Services.
 - 6. Work Order Amendment #1 to W.O. #2 to PS-5150-03/AJP, Environmental Consulting & Technology.
 - 7. Work Order #3 to PS-5100-01-BJC, Transportation Engineering, Inc.

- 8. Work Order Amendment #1 to W.O. 2 to PS-5138-03/BJC, PBS&J.
- 9. Work Order #17 to PS-594-01/BJC, Waste Energy Technology, Inc.
- 10. Work Orders #20 & #21 to PS-5120-02/BJC, PBS&J.
- 11. Work Order #3 to PS-5121-02-BJC, GMB Engineers.
- 12. Work Order #1 to RFP-4214-04/TLR, Site Secure, Inc.
- 13. Work Order #17 to CC-1222-03/TLR, Schuller Contractors, Inc.
- 14. Memorandum from Denny Gibbs, Development Review, to Sandy McCann, Commission Records, transmitting Title Opinion for Burns Addition to Black Hammock minor plat.
- 15. First Amendment to Multi-Jurisdictional Fire/EMS Mobile Data System Purchase, Service & Maintenance Agreement (RFP-4135-01/BJC) with Orabacom Communications Integrator Corp.
- 16. Fifth Amendment to RFP-4201-03/BJC, Thomas W. Ruff & Co.
- 17. Work Orders #13 & #16 to PS-5150-03/AJP, Environmental Consulting & Technology, Inc.
- 18. Work Order #14 to PS-5116-02/BJC, DRMP.
- 19. Work Order Amendment #2 to W.O. #8 to RFP-4109-01/BJC, Kessler Consulting, Inc.
- 20. Change Orders #3 & #4 to CC-1228-04-TLR, Wharton-Smith, Inc.
- 21. Change Order #1 to CC-1222-03/TLR, American Persian Engineers & Contractors, Inc. (Wekiva Trail Sidewalk).
- 22. Change Order #1 to CC-1222-03/TLR, American Persian Engineers & Contractors, Inc. (Anchor Rd.).

- 23. Memorandum from Bruce McMenemy, County Finance, to Lisa Spriggs, Fiscal Services, dated December 10, 2004 re: BCR #04-55 & #04-56.
- 24. Quit Claim Deed from Roger M. & Linda Young re: Resolution #2003-R-56 adopted by the BCC on February 25, 2003.
- 25. Work Order #25 to PS-5130-02/BJC, Nodarse & Associates, Inc.
- 26. Work Order Amendment #1 to W.O. #30 to PS-5129-02/BJC, Lochrane.
- 27. Work Order Amendment #1 to W.O. #24 to PS-586-01/BJC, SCS Engineers.
- 28. Seminole County Probation Division Community Service Supervising Agency Agreement with the following: Habitat for Humanity; Bread of Life, Inc.; Downtown Orlando Development Board; City of Longwood; Sanford American Legion; Longwood VFW Post 8207; SPCA of Central Florida; Seminole County Work Opportunity Program; Little Big Econ State Forest; City of Maitland; City of Sanford; and City of Debary.
- 29. PS-5154-03/AJP Contract with JEA Construction Engineering Services, Inc. as approved by the BCC on March 9, 2004.
- 30. Third Amendment to Agreement between Owner & Construction Manager (PS-564-00/BJC) with The Haskell Company.
- 31. Memorandum from County Attorney transmitting instruments pertaining to Airport Boulevard Parcel #2, Barton B. Pilcher.
- 32. Memorandum from County Attorney re: Direct Pay Request to Expert Witness Procurement for the Lockhart Smith Canal (Scott Lawlor).
- 33. Work Order #31 to PS-5129-BJC, Southeastern Surveying & Mapping.
- 34. Second Amendment to Fire Division Uniform Purchase Agreement (IFB-3075-03/JVP), Plexus Inc.

- 35. Work Orders #26, #27 & #28 to CC-1212-03/PWM, Homes in Partnership, Inc.
- 36. Copies of Certificates of Clerk of Circuit Court re: Sanford-Orlando Kennel Club, Inc. and Collins & Collins Partnership.
- 37. Maintenance Bonds for the following: Dunwoody Commons Ph. 2 (\$28,013.90) & (\$145,987); Buckingham Estates Ph. 2 (\$13,655.15); Regency Estates (\$127,245.83); and Trails 2A (\$72,405.58).
- 38. Work Order #1 to PS-5166-04/TLR, Starmer Ranaldi Planning & Architecture.
- 39. Amendment to Contract #M-453-04/DRS, Connect Consulting, Inc.
- 40. Work Order Amendment #1 to W.O. 62 to PS-590-01/BJC, Transportation Engineering, Inc.
- 41. Work Order #1 to PS-5164-04/AJR, Professional Engineering Consultants.
- 42. Work Order Amendment #2 to W.O. #1 to RFP-4108-01/BJC, ZHA Inc.
- 43. Work Order #1 to M-461-04/DRS, Urban Dynamics, Inc.
- 44. Work Order #2 to PS-5166-04/TLR, Bentley Architects & Engineering.
- 45. Work Order Amendment #1 to W.O. #6 to PS-593/04/BJC, Urban Dynamics.
- 46. Board of Trustees of the Internal Improvement Trust Fund of the State of Florida Transfer of Road Reservation for Bunnell Road.
- 47. Development Orders as follows: Bruce Nordbeck; Willard & Ruth Wilvert; Charles & Lynnette Mickler; Todd Devoogel; Edwards Roberts; William H. Clark; Richard Cameron; and Ann Saucer.
- 48. Addendum #1 to the Monroe Commerce Center (South) PCD Developer's Commitment Agreement.
- 49. Addendum #1 to the Maronda Systems PUD Developer's Commitment Agreement.

- 50. Copy of Certificate of No Recall for the Orlando Jai Alai.
- 51. Work Order #23 to CC-1212-03/PWM, Chad Willhite, Inc.
- 52. Contract #M-470-04/TLR, Real Estate Research Consultants, Inc.
- 53. Work Order #19 to CC-1222-03/TLR, Central Florida Environmental Corp.
- 54. Work Order #18 to PS-5150-03/AJP, Environmental Consulting & Technology, Inc.
- 55. Letter from City of Winter Springs Clerk transmitting Annexation Ordinance #2004-46.
- 56. Contract #M-466-04/DRS, Cynthia Harkins.
- 57. Purchase Agreement with Newport Colony Apartments Investors, LLC, for Kewannee Trail Parcel #21-21-30-526-0000-0050, per BCC approval on September 14, 2004 (Binding Written Offers).
- 58. Contract #IFB-3094-04/GMG, Southern Manufacturing Division of Accord Industries.
- 59. Contract #IFB-3096-04/GMG, Active Lawn Care & Landscaping, Inc.
- 60. Work Orders #24 & #25 to CC-1212-03/PWM, Atlas General, Inc.
- 61. Work Order Amendment #1 to W.O. #59 to PS-590-01/BJC, PEC.
- 62. Notice of Tax Impact Value Adjustment Board for 2004.
- 63. Copy of memorandum to Dept. of Revenue from Sandy McCann, Commission Records, transmitting copies of Notice of Tax Impact of VAB and Proof of Publication for same.
- 64. Memorandum dated December 23, 2004 from Dixie Haller, P&D, to Sandy McCann, Commission Records, re: Outstanding Documents.

- 65. Operation Audit of County Transportation Trust Funds for October 1, 2002 through September 30, 2003 from the State of Florida Auditor General.
- 66. Copies of letters dated December 14, 2004 from Denny Gibbs, Development Review, to Shutts & Bowen and Centex Homes re: Dunwoody Commons, Madison Place & Madison Creek Performance Bonds.
- 57. Bids for the following: CC-1251-04, IFB-3094-04, DB-608-04, 2009-04, 2005-04, CC-1252-04/TLR, & 2008-04.